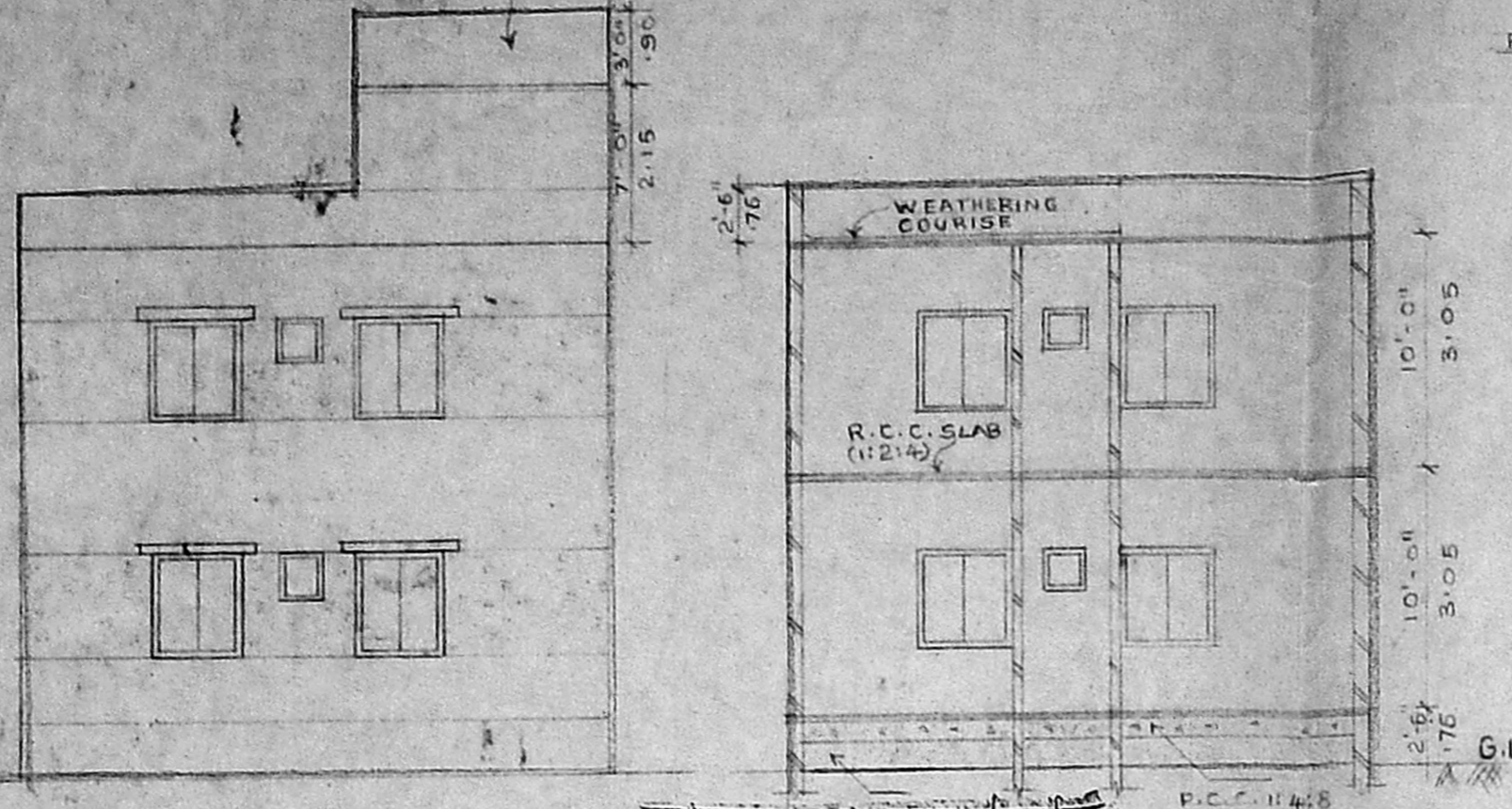
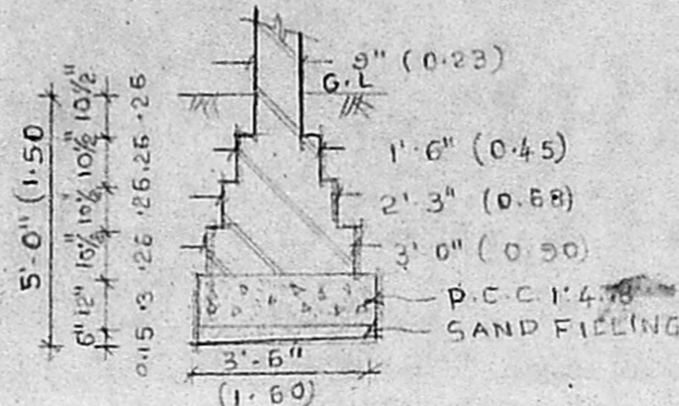
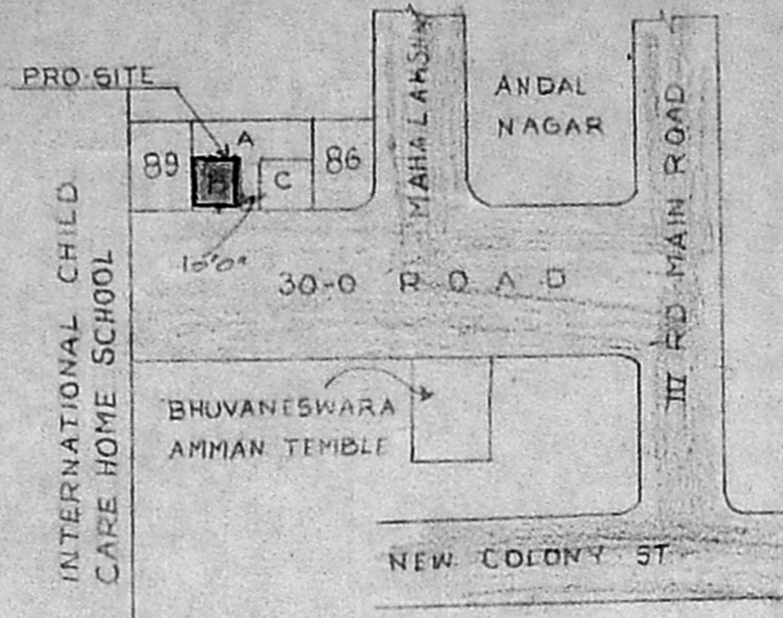


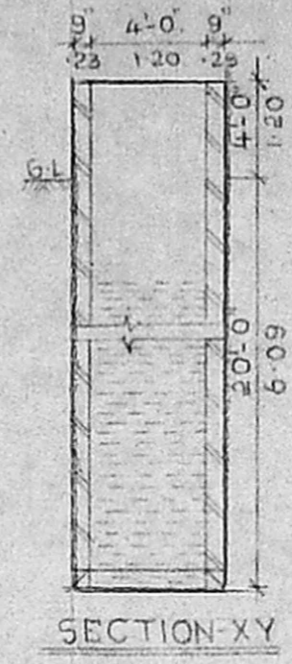
PNEUMATICALLY SEALED WATER TANK



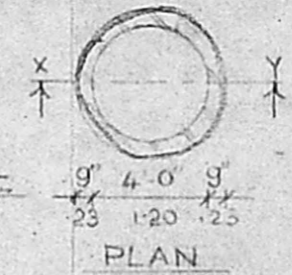
ELEVATION



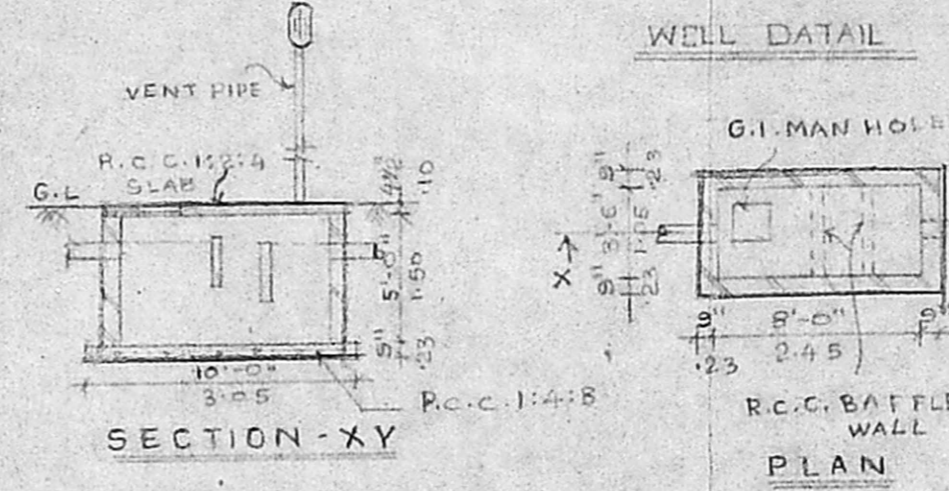
FOUNDATION DETAIL
SCALE 1" = 4'-0"



SECTION-XY

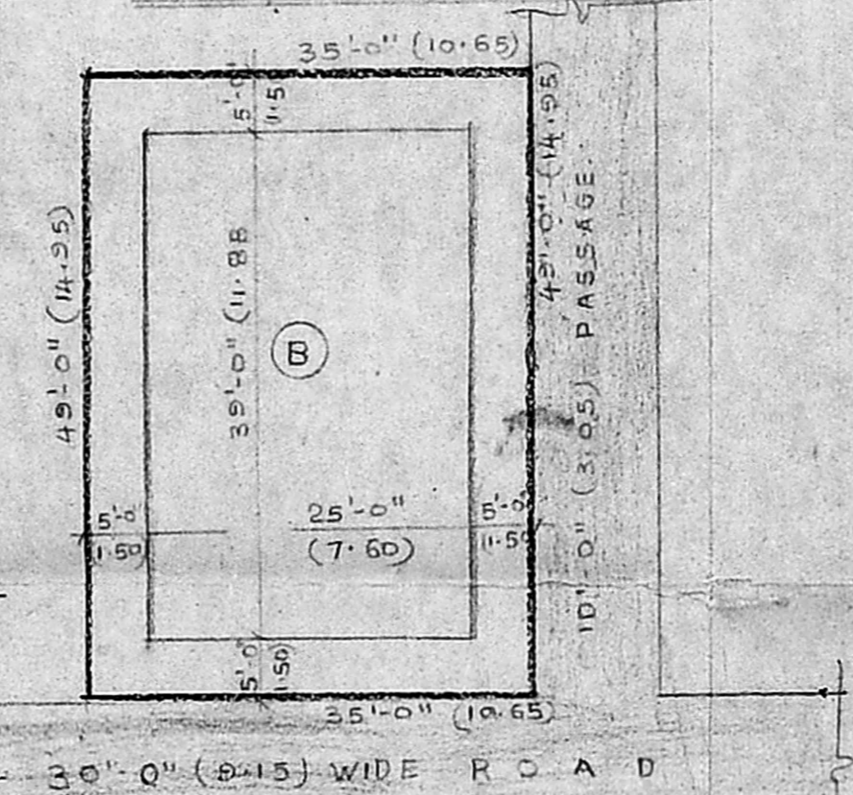


WELL DETAIL



SECTION-XY

SEPTIC TANK DETAIL



SITE PLAN (SCALE 1" = 16' 0")

Planning Permit No. **A/16133/29/94**
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. **A/19669/93** Date **2.94**
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008

SCHEDULE OF JOINERIES

D	DOOR	3'-0" x 7'-0" (0.91 x 2.13)
Di	DO	2'-6" x 7'-0" (0.76 x 2.13)
W	WINDOW	6'-0" x 4'-6" (1.83 x 1.37)
Wi	DO	4'-0" x 4'-6" (1.22 x 1.37)
V	VENTILATOR	2'-0" x 2'-0" (0.61 x 0.61)

A/19669/93
Scrutiny plan
18/1/94
R. Plan

AREA STATEMENT

	SQ FT	SQ M
FLOT EXTENT	1715.00	159.32
GROUND FLOOR	975.00	90.58
FIRST FLOOR	975.00	90.58
TOTAL AREA	1950.00	181.16

PROPOSED RESIDENTIAL BUILDING AT PLOT (87788B) OLD NO: 88, ANDAL NAGAR III S. NO 604H OF VELACHERI VILLAGE. SUB DIV. SANCTION FROM CORPORATION OF MADRAS. SOB DIV. NO - 29/93 - DATED 4.2.93

NORTH POINT	COLOUR CODE REFERENCE
	PROPOSAL
	ROAD
	BOUNDARY

DATE _____ SCALE = 1" = 8'-0"

SCALE: 1" = 8'-0"

SIGNATURE OF OWNER

S. 208397

PA HOLDER FOR P.K. MOHAN

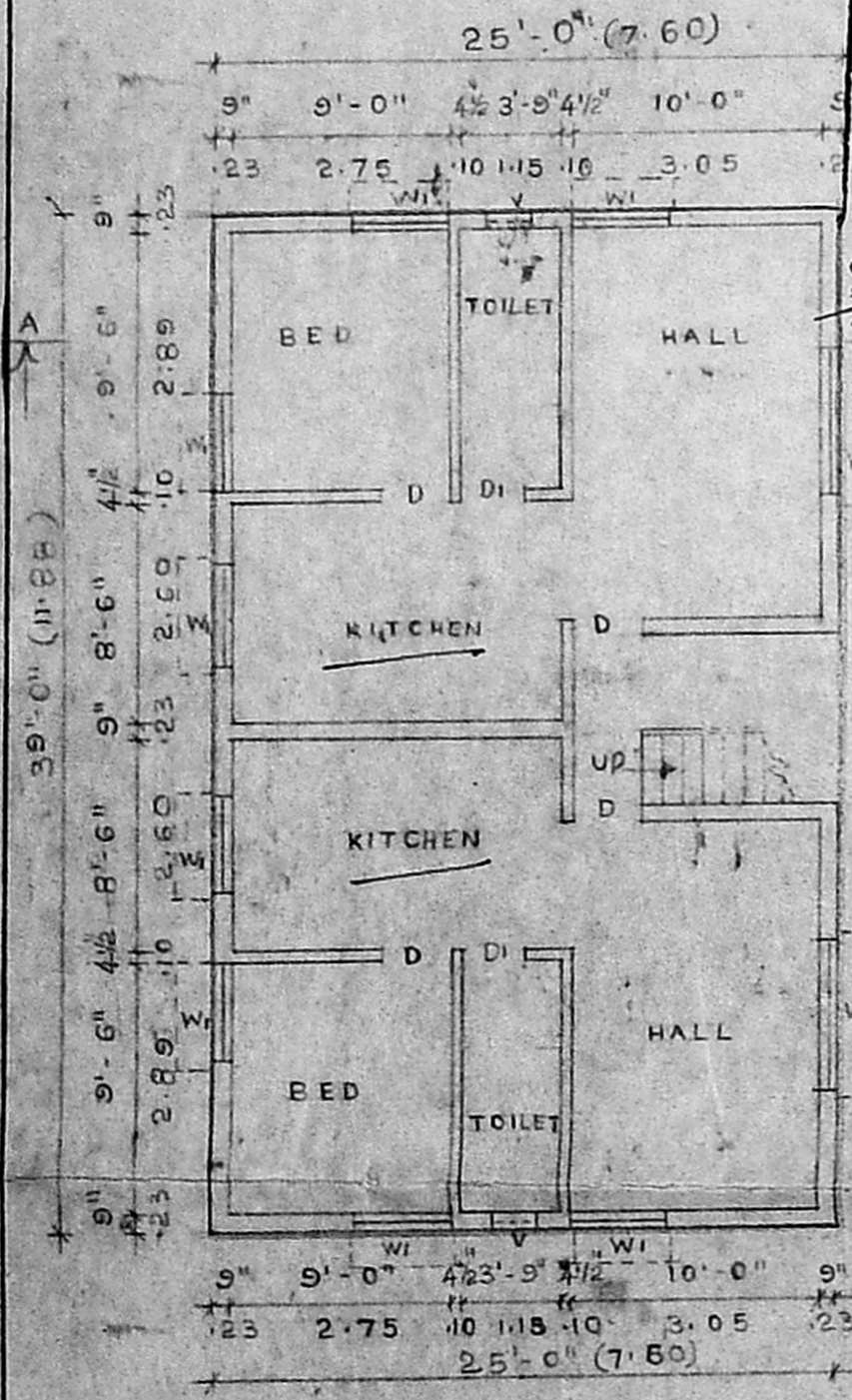
SIGNATURE OF LICENSED SURVEYOR

A.K. Vijaya Sankar

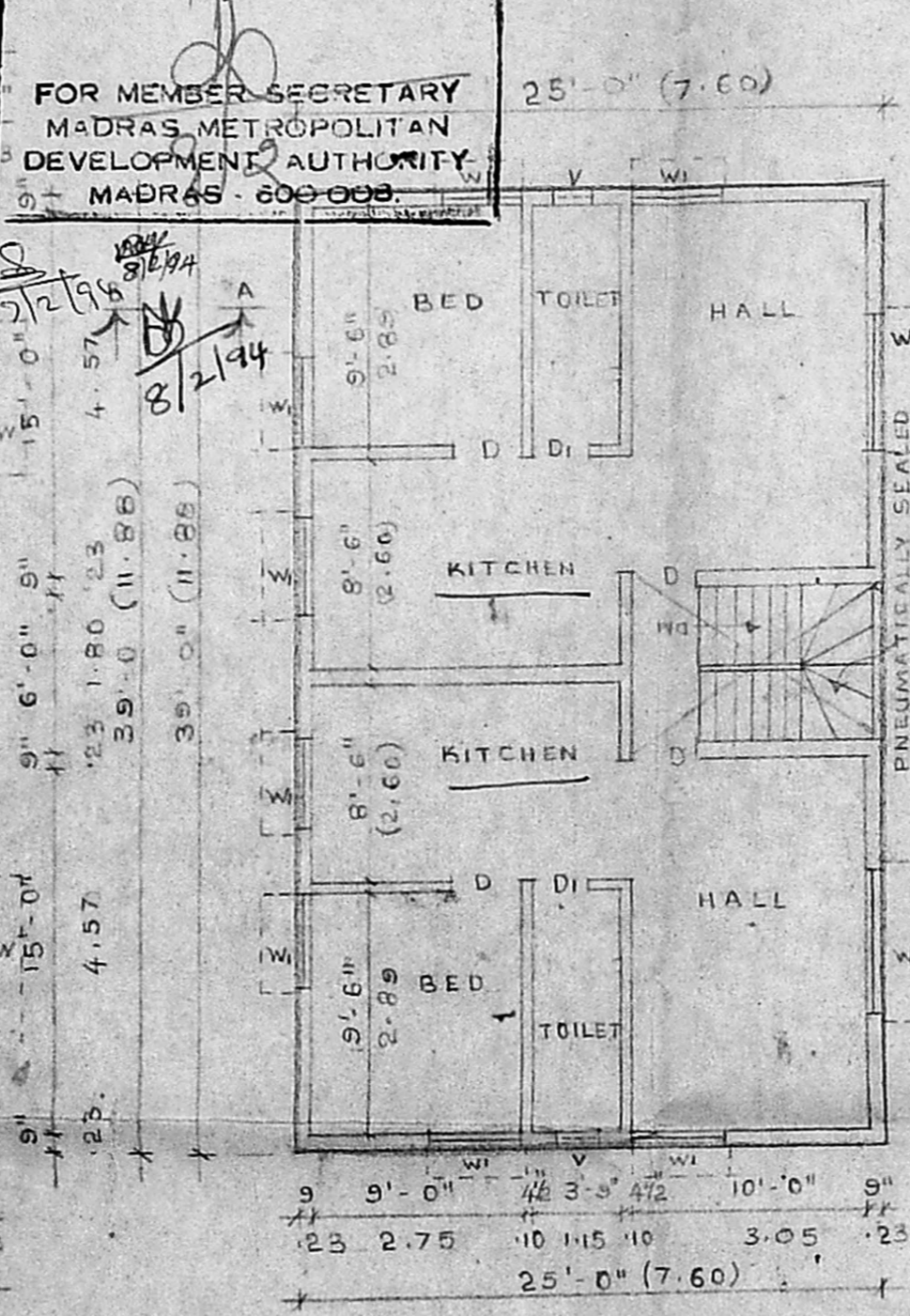
A.K. Vijaya Sankar, B.Arch.,
 REGISTERED ARCHITECT.

REG. NO. C-75/501

Class I, No. 403, Corporation of Madras.
 44, SANTHOME HIGH ROAD.



GROUND FLOOR PLAN



FIRST FLOOR PLAN